



# IVYBRIDGE TOWN COUNCIL

Town Clerk  
Jonathan Parsons

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## PARKS & OPEN SPACES COMMITTEE

Dear Councillor

You are summoned to attend a meeting of the above named Committee, to be held at the Town Hall, Ivybridge on **Tuesday 31<sup>st</sup> May at 6.45pm**. The business to be transacted at this meeting is set out below.

If you are unable to attend this meeting, or will be late in arriving, please inform the Town Hall as soon as possible.

The meeting is open to the public and press. Any members of the public who wish to participate in the meeting are requested to contact the Town Clerk in advance of the meeting if possible.

## AGENDA

PA21/001 **ELECTION OF CHAIRPERSON:** To elect a Chairperson for 2022-2023.

PA21/002 **ELECTION OF VICE CHAIRPERSON:** To elect a Vice-Chairperson for 2022-2023.

### PUBLIC PARTICIPATION SESSION:

To allow any questions, reports or representations by the Public

PA22/003 **APOLOGIES:** To receive apologies for absence.

PA22/004 **INTERESTS TO BE DECLARED:** In accordance with the Code of Conduct, Members are invited to declare any personal or disclosable pecuniary interest including the nature and extent of such interests they may have in items to be considered at this meeting. Members are also reminded that any change to their Declaration of Interests must be notified to the Town Clerk within 28 days of the change.

PA22/005 **WORK PLAN UPDATE:** To review the work plan and to consider any urgent or necessary changes (copy attached)

**Committee Members: Alan Spencer, Lynda Budd, Tessa Lannin, Louise Rea, Tony Rea, Alan Spencer & Ray Wilson**

- PA22/006 **PLAY AREAS:** To consider the scope and method to consult with the community with regard to equipment in Victoria Park, MacAndrews Field and any other open spaces.
- PA22/007 **GRASS CUTTING:** To receive an update on grass cutting and issues with the verge cutting contract.
- PA22/008 **MANAGEMENT PLANS:** To consider whether to review the Longtimber Woodland Management Plan and how other sites can more positively be managed for biodiversity and wildlife through seeking further advice, and the scope of that advice.
- PA22/009 **UPDATES AND INFORMATION:** To receive updates and information – (copy attached)

Signed: ..... Date: 24<sup>th</sup> May 2022  
Town Clerk